



**THE 4<sup>TH</sup> KIIT UNIVERSITY NATIONAL MOOT  
COURT COMPETITION, 2016  
16<sup>TH</sup> - 18<sup>TH</sup> SEPTEMBER, 2016**



**ANNEXURE – B**

**(TRAVEL PLAN)**

**ARRIVAL DETAILS**

DATE .....

TIME .....

MODE OF TRAVEL .....

TRAIN/FLIGHT NO .....

TRAIN/FLIGHT NAME .....

**DEPARTURE DETAILS**

DATE .....

TIME .....

MODE OF TRAVEL .....

TRAIN/FLIGHT NO .....

TRAIN/FLIGHT NAME .....

CONTACT PERSON:.....

CONTACT NUMBER:.....

(Please note that the University shall provide for pick-up from airport/railway station/bus-stop, and the participating teams should make necessary arrangement for their departure.)

